

Reformed And Always Reforming

Order of Worship

February 5, 2012

Call To Worship: "Lord, make me to know my end, an what is the measure of my days, that I may know how frail I am. Indeed, You have made my days as handbreadths, and my age is as nothing before You; certainly every man at his best state is but vapor. Surely every man walks about life a shadow; surely they busy themselves in vain; He heaps up riches, and does not know who will gather them."

Psalm 39:4-6.

Congregational Reading: Trinity Hymnal page 660, Selection 71, Psalm 139

Opening Hymn: #129 "Fairest Lord Jesus"

Older Testament Reading: Psalm 8

Congregational Response: Blessed are You, O Lord. Teach us Your statutes.

Congregational Confession of Sin: O Lord, we observe that it is a natural evil in men that when we are overcome by trouble in this life we wish for death. But You have made our lives and measured the days of them so that the number is fixed and cannot be changed. So we pray that our mortality would sober us to make good and careful use of each day and that we would consider them as a trust from You that we must invest wisely. Where we have used our days foolishly and wasted our time on earth we ask for Your forgiveness in Jesus' name and for His sake we pray. Amen. (Let us confess our sins to the Lord in a moment of silent confession)

Words of Consolation

Hymn: #222 "Jesus, My Great High Priest"

Congregational Reading: The Irish Articles of Faith
Of The Service of God.

We believe that all worship devised by man's imagination besides or contrary to the Scriptures (as wandering on pilgrimages, setting up of candles, stations, and jubilees, Pharisical sects and feigned religions, praying upon beads, and such like superstition) not only has no promise of reward in Scripture, but on the contrary, is accompanied my threats and curses from Almighty God.

Congregational Reading: The Heidelberg Catechism

Question 65: Since we are made partakers of Christ and all His benefits by faith alone, from where does this faith proceed?

Answer: This faith proceeds from the Holy Ghost, who works faith in our hearts by the preaching of the gospel, and confirms it by the use of the sacraments.

Newer Testament Reading: Matthew 6:19-34

Congregational Response: This is the Word of God, which lives and abides forever.

Offertory Response: #492 "Take My Life and Let it Be."

Pastoral Prayer:

Sermon: "Our Lives are but Shadows and Dust"

Sermon Text: Psalm 39:4-6

Celebration of the Lord's Supper

Closing Hymn: #488 "Lead On O King Eternal"

Benediction: "And now may the Lord Jesus Christ be with your spirit. Grace be with you. Amen." 2 Tim. 4:22.

Saint Andrews Presbyterian Church of Penfield



Historic, Reformed, Confessional

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